APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	The Orchids Public School
2	AFFILIATION NO.(IF APPLICABLE)	830471
3	SCHOOL CODE (IF APPLICABLE)	45414
4	COMPLETE ADDRESS WITH PIN CODE	No.82/2, Bogadi-Gaddige main road, Kumarabeedu,, mysuru, KARNATAKA - 570026
5	PRINCIPAL NAME	Yeshoda K K
6	PRINCIPAL QUALIFICATION	M A, M.Ed
7	SCHOOL EMAIL ID	orchidsschool@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	09845950346

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://theorchidspublicschool.com/pmdcbse/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://theorchidspublicschool.com/pmdcbse/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://theorchidspublicschool.com/pmdcbse/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://theorchidspublicschool.com/pmdcbse/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://theorchidspublicschool.com/pmdcbse/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://theorchidspublicschool.com/pmdcbse/

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://theorchidspublicschool.com/pmdcbse/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://theorchidspublicschool.com/pmdcbse/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://theorchidspublicschool.com/pmdcbse/
2	ANNUAL ACADEMIC CALENDER	https://theorchidspublicschool.com/pmdcbse/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://theorchidspublicschool.com/pmdcbse/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://theorchidspublicschool.com/pmdcbse/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://theorchidspublicschool.com/pmdcbse/

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Yeshoda K K
2	TOTAL NO. OF TEACHERS	19
	PGT	7
	TGT	5
	PRT	5

3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	33	33	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1		0	0		

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6678	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 55	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 85	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	15	
6	NO. OF BOYS TOILETS	28	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://theorchidspublicschool.com/pmdcbse/	