

CENTRAL BOARD OF SECONDARY EDUCATION

APPENDIX-IX

Mandatory Public Disclosure

A. General Information

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	The Orchids Public School
2	AFFILIATION NO [IF APPLICABLE]	830471
3	SCHOOL CODE [IF APPLICABLE]	45414
4	COMPLETE ADDRESS WITH PIN CODE	#82/2 Kumarabeedu Bogadi-Gaddige Main Road Mysore 570026
5	PRINCIPAL NAME & QUALIFICATION	Anitha R M.A, B.Ed
6	SCHOOL EMAIL ID	orchidsschool@yahoo.co.in
7	CONTACT DETAILS [LANDLINE / MOBILE]	0821-2970060/9663850994

B.DOCUMENTS AND INFORMATION

SL NO	DOCUMENTS /INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION /UPGRADUATION LETTER AND RECENT EXTENSION OF AFFILIATION .IF ANY	<u>https://drive.google.com/drive/folders/1xcuBEHfvnLdyDKL4s9y7o3RJEIvIS_Kk</u>
2	COPIES OF SOCIETIES / TRUST /COMPANY REGISTRATION /RENEWAL CERTIFICATE AS APPLICABLE	<u>https://drive.google.com/drive/folders/1xcuBEHfvnLdyDKL4s9y7o3RJEIvIS_Kk</u>
3	COPY OF NO OBJECTION CERTIFICATE [NOC] ISSUED,IF APPLICABLE BY THE STATE GOVT/ UT	<u>https://drive.google.com/drive/folders/1xcuBEHfvnLdyDKL4s9y7o3RJEIvIS_Kk</u>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND ITS RENEWAL IF APPLICABLE	<u>https://drive.google.com/drive/folders/1xcuBEHfvnLdyDKL4s9y7o3RJEIvIS_Kk</u>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<u>https://drive.google.com/drive/folders/1xcuBEHfvnLdyDKL4s9y7o3RJEIvIS_Kk</u>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/drive/folders/1xcuBEHfvnLdyDKL4s9y7o3RJEIvIS_Kk
6	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION/ EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL	https://drive.google.com/drive/folders/1xcuBEHfvnLdyDKL4s9y7o3RJEIvIS_Kk
7	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/drive/folders/1xcuBEHfvnLdyDKL4s9y7o3RJEIvIS_Kk

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/ MANAGER/ SECRETARY AND PRINCIPAL. IN CASE .IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C.RESULT AND ACADEMICS

SL NO	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTUE OF THE SCHOOL	<u>https://drive.google.com/drive/folders/1xcuBEHfvnLdyDKL4s9y7o3RJEIvIS_K</u>
2	ANNUAL ACADEMIC CALANDER	<u>https://drive.google.com/drive/folders/1xcuBEHfvnLdyDKL4s9y7o3RJEIvIS_K</u>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE [SMC]	<u>https://drive.google.com/drive/folders/1xcuBEHfvnLdyDKL4s9y7o3RJEIvIS_K</u>
4	LIST OF PARENTS TEACHERS ASSOCIATION [P T A] MEMBERS	<u>https://drive.google.com/drive/folders/1xcuBEHfvnLdyDKL4s9y7o3RJEIvIS_K</u>
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<u>https://drive.google.com/drive/folders/1xcuBEHfvnLdyDKL4s9y7o3RJEIvIS_K</u>

RESULT CLASS: X

SL NO	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021-22	31	31	100%	-
2	2022-23	33	33	100%	-
3	2023-24	46	46	100%	-

D. STAFF [TEACHING]

SL NO	INFORMATION	DETAILS
1	PRINCIPAL	<u>1</u>
2	TOTAL NO OF TEACHERS	<u>34</u>
	• PGT	<u>6</u>
	• TGT	<u>7</u>
	• PRT	<u>8</u>
	• PET	<u>2</u>
	• NTT	<u>6</u>
	• OTHER	<u>5</u>
3	TEACHERS SECTION RATIO	<u>1:14</u>
4	DETAILS OF SPECIAL EDUCATOR	<u>1</u>
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	<u>2</u>

E.SCHOOL INFRASTRUCTURE

SL NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL [IN SQUARE MTR]	<u>6678</u>
2	NO AND SIZE OF THE CLASS ROOMS [IN SQ FT MTR]	<u>31</u>
3	NO AND SIZE OF LABORATRIES INCLUDING COMPUTER LABS [IN SQ MTR]	<u>8</u>
4	INTERNET FACILITY [Y / N]	<u>Y</u>
5	NO OF GIRLS TOILETS	<u>15</u>
6	NO OF BOYS TOILETS	<u>15</u>
7	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	-

STAFF DETAILS:

https://drive.google.com/drive/folders/1xcuBEHfvnLdyDKL4s9y7o3RJEIvIS_Kk