CENTRAL BOARD OF SECONDARY EDUCATION

APPENDIX-IX

Mandatory Public Disclosure

A. **General Information**

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	The Orchids Public School
2	AFFILIATION NO [IF APPLICABLE]	830471
3	SCHOOL CODE [IF APPLICABLE]	45414
4	COMPLETE ADDRESS WITH PIN CODE	#82/2 Kumarabeedu Bogadi-Gaddige Main Road Mysore 570026
5	PRINCIPAL NAME & QUALIFICATION	Anitha R M.A, B.Ed
6	SCHOOL EMAIL ID	orchidsschool@yahoo.co.in
7	CONTACT DETAILS [LANDLINE / MOBILE]	0821-2970060/9663850994

B. DOCUMENTS AND INFORMATION

SL	DOCUMENTS	UPLOAD DOCUMENTS
NO	/INFORMATION	
1	COPIES OF AFFILIATION /UPGRADUATION LETTER AND RECENT	<u>Click Here</u>
	EXTENSION OF AFFILIATION .IF ANY	
2	COPIES OF SOCIETIES / TRUST /COMPANY REGISTRATION /RENEWAL CERTIFICATE AS APPLICABLE	Click Here
3	COPY OF NO OBJECTION	<u>Click Here</u>

	CERTIFICATE [NOC]	
	ISSUED, IF APPLICABLE	
	BY THE STATE GOVT/	
	UT	
4	COPIES OF	<u>Click Here</u>
	RECOGNITION	<u>siisk riere</u>
	CERTIFICATE UNDER	
	RTE ACT 2009 AND ITS	
	RENEWAL IF	
	APPLICABLE	
	7.11 1 21-07 1.5 2.2	
5	COPY OF VALID	<u>Click Here</u>
	BUILDING SAFETY	
	CERTIFICATE AS PER	
	THE NATIONAL	
	BUILDING CODE	
6	COPY OF VALID FIRE	Click Here
	SAFETY CERTIFICATE	<u></u>
	ISSUED BY THE	
	COMPETENT	
	AUTHORITY	
	7.3.1.3.1.1	

6	COPY OF THE DEO	Click Here
	CERTIFICATE	
	SUBMITTED BY THE	
	SCHOOL FOR	
	AFFILIATION	
	/UPGRADATION/	
	EXTENSION OF	
	AFFILIATION SELF	
	CERTIFICATION BY	
	SCHOOL	
7	COPIES OF VALID WATER	<u>Click Here</u>
	HEALTH AND	
	SANITATION	
	CERTIFICATES	

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/ MANAGER/ SECRETARY AND PRINCIPAL. IN CASE .IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C.RESULT AND ACADEMICS

SL	DOCUMENTS /	UPLOAD DOCUMENTS
NO	INFORMATION	
1	FEE STRUCTUE OF	Click Here
	THE SCHOOL	
2	ANNUAL ACADEMIC	Click Here
	CALANDER	
3	LIST OF SCHOOL	<u>Click Here</u>
	MANAGEMENT	
	COMMITTEE [SMC]	
4	LIST OF PARENTS	<u>Click Here</u>
	TEACHERS	
	ASSOCIATION [P T A]	
	MEMBERS	
5	LAST THREE YEAR	<u>Click Here</u>
	RESULT OF THE	
	BOARD	
	EXAMINATION AS	
	PER APPLICABILITY	

RESULT CLASS: X

SL NO	YEAR	NO OF REGISTERED	NO OF	PASS	REMARKS
		STUDENTS	STUDENTS	PERCENTAGE	
			PASSED		
1	2022-23	33	33	100%	-
2	2023-24	46	46	100%	-
3	2024-25	37	37	100%	-

D.STAFF [TEACHING]

SL NO	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO OF TEACHERS	<u>43</u>
	• PGT	7
	• TGT	<u>8</u>
	• PRT	<u>14</u>

	● PET	<u>2</u>
	• NTT	<u>8</u>
	• OTHER	<u>4</u>
3	TEACHERS SECTION RATIO	<u>1:1.6</u>
4	DETAILS OF SPECIAL EDUCATOR	<u>1</u>
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	<u>2</u>

E.SCHOOL INFRASTRUCTURE

SL NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL [IN SQUARE	<u>6678</u>
	MTR]	
2	NO AND SIZE OF THE CLASS ROOMS [IN SQ FT MTR]	31 [57 SQ MTR]
3	NO AND SIZE OF LABORATORIES INCLUDING	6 [85 SQ MTR]
	COMPUTER LABS [IN SQ MTR]	
4	INTERNET FACILITY [Y / N]	<u>Y</u>
5	NO OF GIRLS TOILETS	<u>20</u>
6	NO OF BOYS TOILETS	<u>20</u>
7	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF	_
	SCHOOL COVERING THE INFRASTRUCTURE OF THE	
	SCHOOL	